

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 15 1985  
Returned to applicant for correction APR 1 1985  
Corrected application filed \_\_\_\_\_ Map filed APR 4 1985 under 48915

The applicant Louie A. Thomas  
1438 Palisades Cr. of Gardnerville  
Street and No. or P.O. Box No. City or Town  
NV., 89410 hereby make.s application for permission to change the  
State and Zip Code No.  
Point of Diversion, Place and Manner of Use of a portion of  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Permit No. 36225  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
Identify right in Decree.)

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.5 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Commercial (Apartment House Complex)  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 31, T. 17 N.  
Describe as being within a 40-acre subdivision of public survey and by course and  
R. 20 E., M.D.B. &M., or at a point from which the SE corner of said  
distance to a section corner. If on unsurveyed land, it should be stated.  
Section 31 bears S. 65°09'25" E. 593.7 feet.
6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 23,  
If point of diversion is not changed, do not answer.  
T. 17 N. R. 19 E., M.D.B. &M., or at a point from which the East  $\frac{1}{4}$   
corner of said Section 23 bears S. 38°31'53" E. 1875 feet.
7. Proposed place of use Portion of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 31, T. 17 N.,  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
R. 20 E., M.D.B. &M.  
(Lot C-14, New Washoe City Subdivision No. 6)
8. Existing place of use Portion of NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 23, T. 17 N., R. 19 E.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
M.D.B. &M.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) well, pump, storage tanks, pipe  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
lines,  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$10,000
13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Apartment complex and related facilities

Limit of original permit: 6.3875 Million gallons annually.

This permit application 3.19375 mga.

Louie A. Thomas

By s/Ernest E. Muller, Sr.

Ernest E. Muller, Sr.

750 W. Pueblo St.

Reno, NV., 89509

Compared mc/jf js/bc

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 36225 is issued subject to the terms and conditions imposed in said Permit 36225 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 3.19375

million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before July 18, 1986

Proof of completion of work shall be filed before August 18, 1986

Application of water to beneficial use shall be made on or before July 18, 1986

Proof of the application of water to beneficial use shall be filed on or before August 18, 1986

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

**APR 17 1986**

Completion of work filed \_\_\_\_\_

IN TESTIMONY WHEREOF, I PETER G. MORROS,  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_

my office, this 19th day of July,

Cultural map filed \_\_\_\_\_

A.D. 19 85

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

*[Signature]*  
State Engineer

PORT: 49096, 0.0048 c.f.s.  
AL. 0.0048 c.f.s.  
51124, 0.0898  
52398 0.4054